



The President's Award

For Youth Empowerment Trust

PostNet # 65, Private Bag X 1672, Grahamstown, 6140

Tel : 046 – 622 7273 Fax: 046 – 622 5416 email: info@presidentsaward.co.za

ENROLMENT FORM

Co-ordinator: _____ Facility: _____ Province: _____ Date: _____

INSTRUCTIONS: Please provide the following details on each participant; completing the open spaces where appropriate and marking the relevant option with a "X" in the space where the answers are provided e.g. for a male participant, the relevant box is marked as follows:

Please write as clear as possible with a black pen.

example Gender Male Female

LIST OF PARTICIPANTS:

Name		Surname			Date of Birth							
Gender	Male	Female	Level	Gold	Silver	Bronze	Race	Black	White	Coloured	Asian	Other
Home Address								Tel no.		Area Code		
Skill				Sport				Service				

Name		Surname			Date of Birth							
Gender	Male	Female	Level	Gold	Silver	Bronze	Race	Black	White	Coloured	Asian	Other
Home Address								Tel no.		Area Code		
Skill				Sport				Service				

Name		Surname			Date of Birth							
Gender	Male	Female	Level	Gold	Silver	Bronze	Race	Black	White	Coloured	Asian	Other
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