



# THE PRESIDENT'S AWARD

PRM14

For Youth Empowerment Trust

PostNet Suite #65, Private Bag X1672, Grahamstown, 6140

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## INFORMATION SHEET FOR UNIT

date last updated:

FACILITY TYPE:

LOCAL MUNIC:

DISTRICT:

### IDENTIFYING PARTICULARS OF FACILITY/ORGANISATION/SCHOOL

Name of Facility / Organisation/school					
Principal/Head	Surname		Name		Title
Physical Address					Code
Postal Address					Code
Land line		Email			
Fax no		website			
Brief history of facility/Organisation/school					

### VOLUNTEER AWARD LEADER(S) PERSONAL DETAILS

#### Award Leader 1

Surname		Name		Title	
Gender		Tel no		Cell no	
DOB or ID NO	YY M M D D	Email			
Job Profile e.g HOD; social worker etc.					
Are you an Award Holder? If yes, which level(s)?					
Have you volunteered for the Award before?					
Have you received Award leader Orientation and/or Training? If yes, specify					

#### Award Leader 2

Surname		Name		Title	
Gender		Tel no		Cell no	
DOB or ID NO	YY M M D D	Email			
Job Profile e.g HOD; social worker etc.					
Are you an Award Holder? If yes, which level(s)?					
Have you volunteered for the Award before?					
Have you received Award leader Orientation and/or Training? If yes, specify					

#### Award Leader 3

Surname		Name		Title	
Gender		Tel no		Cell no	
DOB or ID NO	YY M M D D	Email			
Job Profile e.g HOD; social worker etc.					
Are you an Award Holder? If yes, which level(s)?					
Have you volunteered for the Award before?					
Have you received Award leader Orientation and/or Training? If yes, specify					